

Worship Plan for Sunday, June 19, 2022
Second Sunday after Pentecost, Year C
Zion Lutheran Church



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME & ANNOUNCEMENTS

- Welcome! On behalf of the Zion Church Family, a very warm welcome to our guests, friends, and family, as well as those joining us online. We are so pleased you are with us. Welcome to Zion!
- For this morning's worship, we will have Holy Communion. Instructions will be given at that time.

MOMENT OF SILENCE AND CENTERING

You are invited to center yourself in this worship through a moment of prayer.

- *Breath Prayer – breathe deeply, recognizing God's own breath in your breath, God's presence within and beside you.*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.
Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

P Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

GATHERING SONG - When Jesus Called You “Father” (tune - The Church’s One Foundation)

- 1 When Jesus called you “Father in teaching folks to pray,
And when he said we’re children who need to trust your way
O God, he knew your closeness, your guidance from above
Perhaps in Joseph’s caring, he’d learned to trust your love.

- 2 Some cannot call you Father, they will not use that name
The fathers they have known here have caused them fear and pain
And though you’re like a father, you’re like a mother, too
No single name can ever tell all we know of you

- 3 Yet Jesus in his teaching described a father’s joy
When, at his son’s returning, he ran to greet the boy
O God, when we have hurt you and struggled on our own
Just like that loving parent, you run to bring us home

- 4 O God, you seek to save us, no matter what the cost;
Our Father, your intention is no one will be lost
As Jesus called you “Abba” and trusted in your plans
We trust in you to guide us! Our lives are in your hands

- 5 You hold your children’s future when all will be made new
Your house has many dwellings so we may live with you
Just like a loving father, you answer when we pray
In thanks, may we your children now follow you each day.

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Carolyn and Bruce Gillette (carolynshymns@gmail.com)

GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

*KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

P O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

God speaks to us in Scripture reading, preaching and song.

FIRST READING

A reading from the book of Isaiah 65:1-9

pg. 606-607, pew bible

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,

with broth of abominable things in their vessels;
⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors’ iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”

so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;

my chosen shall inherit it,
and my servants shall settle there.

C Thanks be to God.

PSALM 22:19-22, 25-28

19But you, O Lord, be not | far away;

O my help, hasten | to my aid.

20**Deliver me | from the sword,**

my life from the power | of the dog.

21Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued me.

22**I will declare your name | to my people;**

in the midst of the assembly | I will praise you. REFRAIN

25From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the Lord.

26**The poor shall eat | and be satisfied,**

Let those who seek the Lord give praise! May your hearts | live forever!

27All the ends of the earth shall remember and turn | to the Lord;

all the families of nations shall bow | before God.

28**For dominion belongs | to the Lord,**

who rules o- | ver the nations. REFRAIN

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.

GOSPEL

P The Holy Gospel according to Luke

C **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON Song Father Abraham

SERMON

SILENCE FOR REFLECTION

HYMN OF THE DAY - (Pastor can choose or use this)

ELW #812 Faith of Our Fathers

1 Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.

Refrain

Faith of our fathers, holy faith,
we will be true to thee till death.

2 The martyrs, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee. *Refrain*

3 Faith of our fathers! We will love
both friend and foe in all our strife;
proclaim thee too, as love knows how,
by saving word and faithful life. *Refrain*

LITANY FOR FATHER'S DAY/BLESSING OF MEN

P Fathering comes in many different forms, and today we celebrate all those forms, giving thanks to God for all who nurture and protect, who are strong and vulnerable, who struggle and grow, and whose hearts have grown wide through love. (Pause)

P For those who father among us:
Who chase children during worship
Who encourage our teenagers and young adults
Who make a safe space for anyone – child or adult - who needs tender care.

C We give thanks for those who father among us.

A For those men who have died and whom we miss dearly here on earth.
Fathers and grandfathers, uncles and friends, and all those we name aloud:
pause

C We give thanks for those who have given us a strong foundation

P For brand new fathers, and those celebrating their first Father's Day.
For soon-to-be parents, anticipating new life in their home
For empty nesters and those grieving or celebrating new chapters

C We pray for those in transition

A For the men who care for children through adoption and foster care,
through godfathering and being a role model, in schools and doctors offices,
Those who step in when fathers are absent.
For fur-dads and those whose tenderness is turned toward caring for the world.

C We give thanks for those with big and generous hearts.

P For those who have lost a child and must carry on.

C We pray for men whose love brings grief.

A We pray for those who lost their fathers in this time of pandemic.
And those who are in the wilderness of illness, loneliness, and grief.

C We pray for children who grieve.

P We pray for fathers who struggle with economic resources and inadequate rights, for those who fear for their children's lives because of the color of their skin, and for all children who long for tender care.

A Use us to bring your care to the world.

A Finally, we pray for all those who are sick and yearn for your gentle, loving care, especially Marvin, Virginia, Donna, Al, Mike, Karina & Juan, Jan, Joe, and Adolfo.

P We pray also, aloud and quietly, for the joys and concerns we name before you now (pause).

A Hear, O God, all of our prayers and grant these blessing to all whom we love. In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy, through Jesus Christ, our Savior and Lord.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

THE MEAL

God feeds us with the presence of Christ, who comes to us in love.

OFFERING

ANTHEM

OFFERING PRAYER

A Let us pray.
God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

C **Amen.**

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, we pray the prayer that Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION HYMNS

ELW #824 This Is My Father's World

LBS #567 God of our Fathers

TABLE BLESSING

P Now that you have tasted the goodness of God in bread and wine, let us be
the body of Christ, blessed and broken for the whole world. **Amen.**

PRAYER AFTER COMMUNION

A Let us pray. Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

P May the God of peace,
Creator, Redeemer +, Sustainer,
bless you, comfort you,
and show you the path of life
this day and always.

C **Amen.**

CLOSING SONG Once A Father Told His Children (tune of Come Thou Fount)

- 1 Once a father told his children
“Go and do your daily chores
Go and work out in my vineyard
All that’s mine will soon be yours.”
One responded, “I won’t do it!”
Then he changed his mind and went.
One said, “Yes! Just send me to it!”
But he went back home again.

- 2 Once a church was filled with Christians
Who were proud and feeling blessed.
“God has called us and we’ve answered!
We have truly answered, “yes!”
On a chilly Sunday morning
When a homeless man came by
They said, “Go! It’s not yet storming!
God is love - he will supply.”

3 God of love, you call your children;
Some say, "No!" and some say, "Yes!
Lord, forgive us for our judging
Who will be among the blessed.
For your kingdom is surprising;
Some you call will not obey;
Those we find ourselves despising
May be those who seek your way.

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DISMISSAL

A Go in peace. Tell what God has done!

C **Thanks be to God. (AND WE WILL!)**

POSTLUDE